HOLY HAPPY HOUR MINYAN

Siddur / Prayer Book

Shirat Hayam’s monthly musical Friday night service
L’khu N’ranena Psalm 95

L’khu n’ra·ne·na La·do·nai, na·ri·ah l’tzur yish·ei·nu.
N’kad·ma fa·nav b’to·dah biz·mi·rot na·ri·ah lo.

Come, let us sing gladly to the LORD,
let us shout out to the Rock of our rescue.
Let us come before God’s presence with thanksgiving,
in songs let us shout out to God.

Shiru Ladonai Psalm 96

Shi·ru La·do·nai shir ha·dash,
shiru La·do·nai kol ha’a·retz.
Shi·ru La·do·nai ba·r’khu sh’mo,
bas·ru l’yom y’shu’ato.
Sa·p’ru va·go·yim k’vo·do,
b’khol ha’a·mim nif·l’o·tav.
Ki ga·dol A·do·nai um·hu·lal m’od,
no·rah hu al kol E·lo·him.

Sing to the LORD a new song!
Sing to the LORD, all the earth.
Sing to the LORD, bless God’s name;
day after day, tell of God’s deliverance.
Tell the nations of God’s glory,
speak of God’s wonders among all peoples.
For great is the LORD, and most praised;
awesome is God over all the gods.
Ana B’khoah

A·na b’kho·aḥ g’du·lat y’mi·n·kha, ta·tir tz’ru·rah.
Ka·bel ri·nat a·m’kha, sa·g’vei·nu ta·ha·rei·nu no·ra.

We beg [Hashem] with the strength and greatness of Your right hand, undo the knot that ties us up.
Accept the prayers of Your people; You who are revered, raise us up, cleanse us.

L’kha Dodi

L’kha do·di lik·rat ka·lah, p’nei Shab·bat n’kab’lah.

Come, my Beloved, to meet the bride; let us welcome the Sabbath as she arrives.

Sha·mor v’za·khor b’di·bur e·ḥad, hish·mi’a·nu El ha·m’yu·ḥad,
A·do·nai e·ḥad u·sh’mo e·ḥad, l’shem ul·tif·er·et v’lit·hi·lah.

"Observe" and "Remember [the Sabbath day]" were uttered as one, we heard it thus from the singular One. The LORD is One, and God’s name is One, renowned with honor and deserving of praise. Come, etc.

Mik·dash me·lekh ir m’lu·kha, ku·mi tz’i mi·tokh ha·ha·fe·kha,
Rav lakh she·vet b’e·mek ha·ba·kha, v’hu ya·ḥa·mol a·la·yikh ḥem·lah.

Shrine of our sovereign, royal city, rise up from destruction and fear no more. End your dwelling in the tear-filled valley, for with God’s compassion you will be upraised. Come, etc.
L’kha dodi ...

לכה דודי ...

הverige הקוער, כי בآ אורך קומי אוריך,

atorio רפיי זכרו, גובר יך לעלה להלה.

Hit-o’ri hit-o’ri, ki va o-rekh ku-mi o-ri,
U-ri u-ri shir da-be’ri, k’vod A-do-nai a-la-yikh nig-lah.

Rouse yourself, rouse yourself, for your lamp is lit; let the flame rise up and glow. Awake awake, utter songs of praise, for God’s glory is revealed to your gaze. Come, etc.

L’kha dodi ...

לכה דודי ...

בּוֹי בּוֹי בָּשָׁלוֹם עֲטֶרֶת בַּעְלָהּ, גַּם בְּשִׂמְחָה וּבְצָהֳלָה,

אֱמוּנֵי עַם סְגֻלָּה, בּוֹי כַּלָּה, בּוֹי כַּלָּה.

Bo-i v’sha-lom a-te-ret ba-a-lah, gam b’sim-ha uv-tzo-ho-lah,

tokh e-mu-nei am se-gu-lah, bo-i kha-lah, bo-i kha-lah.

Come in peace, crown of your spouse, surrounded by gladness and joyous shouts. Come to the faithful, the people You treasure with pride, come, by bride; come my bride. Come, etc.

L’kha dodi ...

לכה דודי ...

Mourner’s Kaddish

קדיש יתומים

יהוזו (יתקbrate שמה רבד. קאמר), בצלמה די ברא כרצונתי, וימלך

מלכותה יבנה יאני ויהיו כל פית ישראלי,

atest אלפת יכריב, קאמר (אמרו).

(יהו שמה רבד מברך עלם וישלים עלם).

יתבצב (יחסמהaltimore ויתבצב) ויתבצב ויתבצב, ויתבצב ויתבצב (יתבצב)

שם קדושה (בּרִי הָא לֵי) בּוֹי יִלֵּא מִכְּל בַּרְכַּת אֲשֶׁר יֵשֶׁבֶת מִשְׁבַּתתָּה

וְיָכְמַר מְכֹרֵי בְּלַאָה, אֲמֻרַה (אמרו).

(יהו שמה רבד מברך שמה, חסמה עלם ועלם לכל ישראל, אמרו (אמרו).

עלם שלום בколоונימו, היא עשתה שלום עליינו ועל כל ישראל, אמרו (אמרו).
Yit·ga·dal v'yi·t·ka·dash sh’meh ra·bah (Amen).
B’al·mah di v’ra khir·u·tei v’ya·m·li·kh mal·khu·tei
b’ha·ye·khon uv·yo·me·khon uv·ha·yei d’khol beit Yis·ra·el,
ba·a·ga·lah u·viz·man ka·riv, v’i·m’ru (Amen).
(Y’hei sh’me·eh ra·bah m’va·rakh l’a·lam ul’al·mei al·ma·yah.)
Yit·ba·rakh v’yi·sh·ta·bah v’yi·t·pa·ar v’yi·t·ro·mam v’yi·t·na·seh
v’yi·t·ha·dar v’yi·t·a·leh v’yi·t·ha·lal sh’me·eh d’ku·d’sha (b’rikh
hu). L’ei·lah min kol bir·kha·tah v’shi·ra·tah tush·b’ha·tah
v’ne·he·ma·tah, da·a·mi·ran b’al·mah v’i·m’ru: (Amen).
Y’hei sh’la·ma ra·ba min sh’mana ya,
v’ha·yim a·lei·nu, v’al kol Yis·ra·el v’i·m’ru: (Amen)
O·seh sha·lom bim·ro·mav, hu ya·a·seh sha·lom a·lei·nu,
v’al kol Yis·ra·el v’i·m’ru: (Amen)

Dvar Torah & Maariv (Evening) Service

Bar’khu

Ba·r’kuh et A·do·nai Ha·m’vo·rakh
Barukh A·do·nai ha·m’vo·rakh
l’olam va·ed

Praise Adonai to whom our praise is due forever!
Praised be Adonai to whom praise is due, now and forever!

We Are Loved adapted from a poem by Rabbi Rami Shapiro

We are embraced by arms that find us,
even when we are hidden from ourselves.
We are touched by fingers that soothe us,
even when we are too proud for soothing.
We are counseled by voices that guide us,
even when we are too embittered to hear.
We are loved, loved, loved, by unending love, an unending love.
We are supported by hands that uplift us, 
even in the midst of a fall.
We are urged on by eyes that meet us, 
even when we are too weak for meeting.

We are loved, loved, loved, by unending love, an unending love.

Embraced, touched, soothed, and counseled, 
ours are the arms, the fingers, the voices; 
ours are the hands, the eyes, the smiles; 
We are loved by an unending love.

Sh'ma 
שְׁמַע
שְׁמַע יִשְׂרָאֵל, יְיָ הֵינוּ, יְיָ אֱחָד.
Hear, O Israel, the Lord is our God, the Lord is One.

Ba·rukh Shem k’vod mal·khu·to l’o·lam va·ed.
Blessed be the name of the glory of His kingdom forever
and ever.

V’a·hav·ta et A·do·nai E·lo·he·kha, b’khol l’va·v’kha, u·v’khol naf·sh’kha, u·v’khol m’o·de·kha.  V’ha·yu ha·d’va·rim ha·ei·leh a·sher a·no·khi m’tza·v’kha ha·yom, al l’va·ve·kha.
V’shi·nan·tam l’·va·ne·kha, v’di·bar·ta bam  b’shiv·t’kha b’vei·te·kha, uv·lekh·t’kha va·de·rekh, uv·shokh·b’kha uv·ku·me·kha.  Uk·shar·tam l’ot al ya·de·kha, v’ha·yu l’to·ta·fot bein ei·ne·kha.  Ukh·tav·tam, al m’zu·zot be·i·te·kha, u·vish·a·re·kha.
Mi kha·mo·kha ba'ei·lim A·do·nai,  
mi ka·mo·kha ne·dar ba·ko·desh,  
no·rah t'hi·lot, o·seh fe·leh  
Mal·khu·t'kha ra·u va·ne·kha,  
bo·kei·a yam lif·nei Mo·she, zeh Ei·li a·nu v'a·m'ru.  
A·do·nai yim·lokh l’o·lam va·ed.

Who is like You, O God, among the gods that are worshiped?  
Who is like You, majestic in holiness, awesome in splendor, 
working wonders?  
Your children recognized Your sovereignty, as You split the sea 
before Moses. “This is my God,” they responded, and said: 
“Adonai will reign forever and ever.”

Silent Meditation / Amidah (traditional, p. 35-38, blue siddur)

O·seh sha·lom bim·ro·mav hu ya·a·seh sha·lom a·lei·nu,  
v’al kol yis·ra·el [v’al kol yosh’vei tei·vei], v'im·ru a·mein.  

May the one who creates peace on high  
bring peace to us and to all Israel  
[and to all who dwell on earth], and we say: Amen.
Aleinu

וְהָשַׁבֵּךְ אֶל לְבָבְךָ, כִּי יְהוָהָ הָאֶלֹהִים.

Va·ha·she·vo·ta el l’va·ve·kha, ki A·do·nai Hu ha·E·lo·him.

And take to heart, that Adonai is the only God

וַנֵּאָמָר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ.

V’ne·e·mar, v’ha·ya A·do·nai l’me·lekh al kol ha·a·retz,

And it is said: "Adonai will be Ruler over the whole Earth,

וְנֶאֱמַר, וְהָיָה יְיָ אֱחָד, וְשָׁמְנוֹ אֱחָד.

V’ne·e·mar, v’ha·ya A·do·nai e·ḥad, u·sh’mo e·ḥad.

and on that day, God will be One,

and God's name will be One.

Mourner’s Kaddish & Kiddush

Shalom Aleikhem

שָלוֹם עֲלֵיכֶם

Sha·lom a·lei·khem, mal·a·khei ha·sha·reit, mal·a·khei el·yon,

Mi·me·lekh mal·a·khei ha·m’la·khim, ha·ka·dosh ba·rukh hu.

Bo·a·khem l’sha·lom, mal·a·khei ha·sha·lom, mal·a·khei elyon…

Ba·r’khu·ni l’sha·lom, mal·a·khei ha·sha·lom, mal·a·khei elyon…

Tzei·t’khem l’sha·lom, mal·a·khei ha·sha·lom, mal·a·khei elyon…

Peace to you, ministering angels, messengers of the Most High,

sent by the Sovereign, the sovereign of all sovereigns,

the Holy One, whom we bless.

Come in peace, angels of peace, messengers of the Most High ...

Bless me with peace, angels of peace, messengers of the Most High ...

Go in peace, angels of peace, messengers of the Most High …

(Oct 2021/שָׁוֵי תֶשֶׁו)