

HOLY HAPPY HOUR MINYAN

Siddur / Prayer Book

**Shirat Hayam's monthly
musical Friday night service**

L'khu N'ranena Psalm 95

לְכוּ נִרְנְנָה

לְכוּ נִרְנְנָה לַיהוָה, נְרִיעָה לְצוּר יְשׁוּעָנוּ.
נְקַדְמָה פָּנָיו בְּתוֹדָה, בְּזִמְרוֹת נְרִיעַ לוֹ.
כִּי אֵל גָּדוֹל יְיָ, וּמֶלֶךְ גָּדוֹל עַל כָּל אֱלֹהִים.
אֲשֶׁר בְּיָדוֹ מְחַקְרֵי אָרֶץ, וְתוֹעֲפוֹת הַרִים לוֹ.

*L'khu n'ra-ne-na La-do-nai, na-ri-ah l'tzur yish-ei-nu.
N'kad-ma fa-nav b'to-dah biz-mi-rot na-ri-ah lo.
Ki El ga-dol A-do-nai, u-me-lekh ga-dol al kol E-lo-him.
A-sher b'ya-do meh-k'rei a-retz, v'to-a-fot ha-rim lo.*

Come, let us sing gladly to ADONAI,
let us shout out to the Rock of our rescue.
Let us come before God's presence with thanksgiving,
in songs let us shout out to God.
For a great god is ADONAI,
And a great king over all other deities.
In Whose hand are the depths of the earth,
And the peaks of the mountains are his.

Shiru Ladonai Psalm 96

שִׁירוּ לַיהוָה

שִׁירוּ לַיהוָה שִׁיר חֲדָשׁ, שִׁירוּ לַיהוָה כָּל הָאָרֶץ.
שִׁירוּ לַיהוָה בְּרִכּוֹ שְׂמוֹ, בְּשָׂרוּ מִיּוֹם לַיּוֹם יְשׁוּעָתוֹ.

*Shi-ru La-do-nai shir ha-dash,
shi-ru La-do-nai kol ha'a-retz.
Shi-ru La-do-nai ba-r'khu sh'mo,
bas-ru l'yom y'shu'ato.*

Sing to ADONAI a new song!
Sing to ADONAI, all the earth.
Sing to ADONAI, bless God's name;
day after day, tell of God's deliverance.

L' kha Dodi

לְכָה דוּדִי

לְכָה דוּדִי לְקִרְאֵת כְּלָה, פְּנֵי שַׁבַּת נִקְבְּלָה.

L'kha do-di lik-rat ka-lah, p'nei Shab-bat n'kab'lah.

Come, my Beloved, to meet the bride; let us welcome the Sabbath as she arrives.

שְׁמוֹר וְזָכוֹר בְּדַבּוּר אֶחָד, הַשְּׂמִיעֵנוּ אֵל הַמִּיחָד,
יְיָ אֶחָד וְשֵׁמוֹ אֶחָד, לְשֵׁם וּלְתַפְאֵרֶת וּלְתִהְלָה.

*Sha-mor v'za-khor b'di-bur e-had, hish-mi'a-nu El ha-m'yu-had,
A-do-nai e-had u-sh'mo e-had, l'shem ul-tif-er-et v'lit-hi-lah.*

"Observe" and "Remember [the Sabbath day]" were uttered as one, we heard it thus from the singular One. ADONAI is One, and God's name is One, renowned with honor and deserving of praise.

Come, etc.

L'kha dodi ...

... לְכָה דוּדִי

לְקִרְאֵת שַׁבַּת לְכוּ וְנִלְכָה, כִּי הִיא מְקוֹר הַבְּרָכָה,
מֵרֵאשׁ מְקוֹדֵם נְסוּכָה, סוּף מַעֲשֵׂה בְּמַחְשָׁבָה תִּחְלָה.

*Li-krat shab-bat l'khu v'nel-kha, ki hi m'kor ha-b'ra-khah,
Me-rosh mi-ke-dem n'su-khah, sof ma-a-seh b'ma-ḥa-sha-va t'hi-lah.*

Let us go out to greet Shabbat, sacred wellspring of blessing, conceived at the beginning of time, finally formed at the end of six days.

Come, etc.

L'kha dodi ...

... לְכָה דוּדִי

יָמִין וְשְׂמֹאל תִּפְרוּצִי, וְאַתְּ יְיָ תַעֲרִיצִי,
עַל יַד אִישׁ בֶּן פְּרָצִי, וְנִשְׁמָחָה וְנִגִּילָה.

*Ya-min us-mol tif-ro-tzi, v'et A-do-nai ta-a-ri-tzi,
Al yad ish ben par-tzi, v'nis-m'ḥah v'na-gi-lah.*

You will spread out to the left and the right, acclaiming the our God with delight. Redeemed by the scion of Peretz's line, we shall joyously chant songs of praise.

Come, etc.

L'kha dodi ...

... לְכָה דוּדִי

בוֹאִי בְּשָׁלוֹם עֲטֹרַת בַּעֲלָהּ, גַּם בְּשִׂמְחָה וּבְצַהֲלָהּ,
תוֹךְ אֶמְוִי עִם סִגְלָהּ, בוֹאִי כֵּלָהּ, בוֹאִי כֵּלָהּ.

*Bo-i v'sha-lom a-te-ret ba-a-lah, gam b'sim-ḥa uv-tzo-ho-lah,
tokh e-mu-nei am se-gu-lah, bo-i kha-lah, bo-i kha-lah.*

Come in peace, crown of your spouse, surrounded by gladness and joyous shouts. Come to the faithful, the people You treasure with pride, come, by bride; come my bride ...

Come, etc.

L'kha dodi ...

... לְכָה דוּדִי

Mourner's Kaddish

קדיש יתום

יתגדל ויתקדש שמה רבא. (אמן.) בעלמא די ברא כרעיתיה, וימליך
 מלכותה בחייכון וביומיכון ובחיי דכל בית ישראל,
 בעגלא ובזמן קריב, ואמרו (אמן.)
 (יהא שמה רבא מברך לעלם ולעלמי עלמיה.)
 יתברך וישתבח ויתפאר ויתרומם ויתנשא, ויתתדר ויתעלה ויתהלל
 שמה דקדשא (ברוך הוא,) לעלא מן כל ברכתא ושירתא תשבחתא
 ונחמתא, דאמירן בעלמא, ואמרו (אמן.)
 יהא שלמא רבא מן שמיה, וחיים עלינו ועל כל ישראל, ואמרו (אמן.)
 עשה שלום במרומו, הוא יעשה שלום עלינו ועל כל ישראל, ואמרו
 (אמן.)

Yit-ga-dal v'yit-ka-dash sh'meh ra-bah (Amen).
B'al-mah di v'ra khir-u-tei v'yam-likh mal-khu-tei
b'ha-ye-khon uv-yo-me-khon uv-ha-yei d'khol beit Yis-ra-el,
ba-a-ga-lah u-viz-man ka-riv, v'im'ru (Amen).
(Y'hei sh'meh ra-bah m'va-rakh l'a-lam ul'al-mei al-ma-yah.)
Yit-ba-rakh v'yish-ta-bah v'yit-pa-ar v'yit-ro-mam v'yit-na-seh
v'yit-ha-dar v'yit-a-leh v'yit-ha-lal sh'meh d'ku-d'sha (b'rikh
hu). *L'ei-lah min kol bir-kha-tah v'shi-ra-tah tush-b'ha-tah*
v'ne-ḥe-ma-tah, da-a-mi-ran b'al-mah v'im'ru: (Amen).
Y'hei sh'la-ma ra-ba min sh'ma-ya,
v'ha-yim a-lei-nu, v'al kol Yis-ra-el v'im'ru: (Amen)
O-seh sha-lom bim-ro-mav, hu ya-a-seh sha-lom a-lei-nu,
v'al kol Yis-ra-el v'im'ru: (Amen)

Dvar Torah & Maariv (Evening) Service

Bar'khu

ברכו

Ba-r'khu et A-do-nai Ha-m'vo-rakh . ברכו את יי המברך.
Ba-rukḥ A-do-nai ha-m'vo-rakh . ברוך יי המברך לעולם ועד.
l'olam va-ed

Praise ADONAI to whom our praise is due forever!
 Praised be ADONAI to whom praise is due, now and forever!

We Are Loved adapted from a poem by Rabbi Rami Shapiro

We are embraced by arms that find us,
even when we are hidden from ourselves.

We are touched by fingers that soothe us,
even when we are too proud for soothing.

We are loved, loved, loved, by unending love, an unending love.

We are supported by hands that uplift us,
even in the midst of a fall.

We are urged on by eyes that meet us,
even when we are too weak for meeting.

We are loved, loved, loved, by unending love, an unending love.

Embraced, touched, soothed, and counseled,
ours are the arms, the fingers, the voices;
ours are the hands, the eyes, the smiles;
We are loved by an unending love.

Sh'ma

שְׁמַע

שְׁמַע | יִשְׂרָאֵל, יְיָ | אֱלֹהֵינוּ, יְיָ | אֶחָד.

Sh'ma Yis-ra-el, A-do-nai E-lo-hei-nu, A-do-nai E-had

Hear, O Israel, ADONAI is our God, ADONAI is One.

בְּרוּךְ שֵׁם כְבוֹד מְלֻכּוּתוֹ לְעוֹלָם וָעֶד.

Ba-ruk Shem k'vod mal-khu-to l'o-lam va-ed.

Blessed be the name of the glory of His kingdom forever
and ever.

וְאֶהְבֶּתָּ אֹת יְיָ | אֶלֶּהֵיךָ, בְּכֹל | לְבָבְךָ, וּבְכֹל נַפְשְׁךָ, וּבְכֹל מְאֹדְךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר | אָנֹכִי מְצַוְּךָ הַיּוֹם, עַל | לְבָבְךָ. וְשִׁנַּנְתָּם לְבִנְיָךְ,
וְדַבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְךָ, וּבְקוּמְךָ.
וּקְשַׁרְתָּם לְאוֹת | עַל יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין | עֵינֶיךָ. וּכְתַבְתָּם | עַל
מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

*V'a-hav-ta et A-do-nai E-lo-he-kha, b'khol l'va-v'kha, u-v'khol
naf-sh'kha, u-v'khol m'o-de-kha. V'ha-yu ha-d'va-rim
ha-ei-leh a-sher a-no-khi m'tza-v'kha ha-yom, al l'va-ve-kha.
V'shi-nan-tam l'va-ne-kha, v'di-bar-ta bam b'shiv-t'kha
b'vei-te-kha, uv-lekh-t'kha va-de-rekh, uv-shokh-b'kha
uv-ku-me-kha. Uk-shar-tam l'ot al ya-de-kha, v'ha-yu
l'to-ta-fot bein ei-ne-kha. Ukh-tav-tam, al m'zu-zot
bei-te-kha, u-vish-a-re-kha.*

You shall love ADONAI your God with all your heart, with all your soul, and with all that is yours. These words that I command you this day shall be taken to heart. Teach them again and again to your children; speak of them when you sit in your home, when you walk on your way, when you lie down, and when you rise up. Bind them as a sign upon your hand and as a symbol above your eyes; inscribe them upon the doorposts of your home and on your gates.

Silent Meditation / Amidah (traditional, p. 35-38, blue siddur)

וְהִשְׁבַּת אֶל לַבְּבֹדָה, כִּי יְיָ הוּא הָאֱלֹהִים.

Va·ha·she·vo·ta el l'va·ve·kha, ki A·do·nai Hu ha·E·lo·him.

And take to heart, that Adonai is the only God

וְנֹאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יְהִי יְיָ אֶחָד, וְשְׁמוֹ אֶחָד.

*V'ne·e·mar, v'ha·ya A·do·nai l'me·lekh al kol ha·a·retz,
ba·yom ha·hu yi·hi·yeh A·do·nai e·had, u·sh'mo e·had.*

And it is said: "Adonai will be Ruler over the whole Earth,
and on that day, God will be One,
and God's name will be One.

Mourner's Kaddish & Kiddush